

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 26 2000

Returned to applicant for correction JUL 13 2000

Corrected application filed _____

Map filed JUL 31 2000

The applicant **Paul Sant**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit #, 14468 Certificate # 6372**

1. The source of water is **Underground Source**
2. The amount of water to be changed **Four Acre Feet, 0.0056 C.F.S.**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **SE4 SW4, Section 16, T22S, R60E M.D.M. or at a point from which the South One-Quarter corner (S¼) of said Section 16, t22S, R60E, M.D.M., bears South 50° 15' East, a distance of 552.0 Feet**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 10, T21S, R61E M.D.M. or at a point from which the Northwest corner of said Section 10, T21S, R61E, M.D.M. bears North 15° 40' West a distance of 917.0 Feet**
7. Proposed place of use **NW¼ SE¼ SE¼ SW¼ Section 16, T22S, R60E M.D.M.**
8. Existing place of use **Portion of the NE¼ NE¼, Section 9, and Portion of the NW¼ NW¼ Section 10, T21S, R61E, M.D.M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill 8 inch steel cased well, install 5hp submersible pump, piping, wiring, totalizing meter, tanks and appruenances**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **One Year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **water to be used for four future residences.**

By **s/Paul T. Sant**
Agent Fulstone Ent Inc.
940 S. Martin L. King Blvd.
L.V. NV 89106

Compared my/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372 is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0056 cubic feet per second, **but not to exceed 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

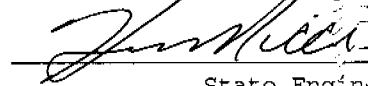
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, April A.D. 2001



State Engineer

Completion of work filed AUG 22 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____